

# *Courthouse Area Neighborhood Association*

**Agenda  
for  
Steering Committee Meeting  
Tuesday, July 12, 1994  
6:00 P. M.  
at Frank Council's home  
523 South State Street**

- I. Approval of the minutes for the June 13th meeting.
- II. Treasurer's Report  
Committee Reports:
  - A. Government - East Central study presented July 11th.
  - B. Organizing - Announcement of new name, membership categories, invitations to join.
  - C. Historical.
- IV.. New Business
- V. Old Business
- VI. Set next meeting date.