

# *Courthouse Neighborhood Steering Committee*

**Agenda  
for  
Meeting, Tuesday, March 29, 1994  
6:00 P. M.  
at  
The County Courthouse Board Room**

- I. Approval of the minutes of the March 1st meeting.
- II. Committee Reports:
  - A. Historical
    - 1. Results of Research
    - 2. 10 Most Endangered update
    - 3. Report on State Historical Society resources - Ann
  - B. Government Issues
    - 1. Historic Preservation Ordinance - Linda, Frank
  - C. Organization - Frank
- III. New Business
- IV. Old Business - Property Values
- V. Set next meeting date.

**Attention Block Captains:** Joyce Helein of the Appleton Heritage Society has offered to meet with anyone requiring help with their research at the Appleton Public Library. Please feel free to call her at 733-8907.